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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

(Works Branch)

NOTIFICATION

The 6th August, 2026

No.WR-IRWR04/37/2023-IW3/391.-In exercise of the powers conferred by section 38 of the Punjab Canal and Drainage Act 2023, The Government of Punjab hereby authorize the Executive Engineer, Hoshiarpur Drainage-cum- Mining& Geology Division, Hoshiarpur, Water Resources Department, Punjab and his officials/ workmen to prevent all the public/Autonomous bodies person or persons from creating any obstructions by making any type of constructions or by covering the "TUTO MAZARA CHOE" IN TEHSIL GARHSHANKAR, DISTRICT HOSHIARPUR" situated/passing through in the village mentioned below in the specified columns.

All the persons concerned are hereby directed to remove all the obstructions created by them on the "TUTO MAZARA CHOE" IN TEHSIL GARHSHANKAR, DISTRICT HOSHIARPUR" so that the natural flow of rainy water in the drain is maintained for free flow and not obstructed or diverted in any way.

TUTO MAZARA CHOE								
Sr.No.	Distt.	Tehsil	Village	Hadbast Number	Mustil Number	Khasra Number	Area (K:M)	
	Hoshiarpur	Garhshankar	Tuto Mazara	103			Kanal	Marla
1					1	16	1	1.05
2						25	3	11.83
3					2	4	0	4.01
4						5	2	1.19
5						6	7	13.09
6						7	7	18.41
7						8/1	1	2.68
8						8/2	1	4.23
9						11	1	9.36
10						12	4	4.53
11						13	7	17.1
12						14	1	7.97
13						15	0	0.4

14						18	2	17.48
15						19	5	14.04
16						20	7	16.99
17						21	5	10.35
18						202	0	6.3
19						205	2	17.47
20					3	1	5	0.69
21						2	2	0.65
22						9	0	0.35
23						10	4	17.94
24					7	1	2	12.31
25						10	0	4.01
26					8	5/1	5	14.56
27						6	4	4.2
28						4	1	16.2
29						5/2	1	2.49
30						7	5	5.92
31						8	2	18.98
32						12/2	0	1.06
33						13	8	6.43
34						14	3	19.71
35						15	1	14.57
36						18	6	19.04
37						19	2	16.53
38						21	0	12.4
39						22/1	3	18.73
40						23	3	12.34
41					9	1	3	3.58
42						2	6	7.93
43						10	0	6.89
44						9/3	3	6.95
45						11	2	18.78
46						12/1	0	19.89
47						20	1	2.76

Sd/-

KRISHAN KUMAR, I.A.S

Chandigarh

Principal Secretary to the Govt. of Punjab,
Department of Water Resources, Punjab.

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